

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Rih Data Shee

**CONFIRMATION NO. 5616** 

| Bib Data Sneet   |  |                                   |              |                                     |                        |                      |               |                                  |                    |
|--|--|-----------------------------------|--------------|-------------------------------------|------------------------|----------------------|---------------|----------------------------------|--------------------|
| SERIAL NUMBER<br>10/032,481  |  | FILING DATE<br>01/02/2002<br>RULE | CLASS<br>315 |                                     | GROUP ART UNIT<br>2821 |                      | T UNIT        | ATTORNEY<br>DOCKET NO.<br>P56631 |                    |
| APPLICANTS ·   |  |                                   |              |                                     |                        |                      |               |                                  |                    |
| Yong-Seok Song, Ulsan-city, KOREA, REPUBLIC OF;  |  |                                   |              |                                     |                        |                      |               |                                  |                    |
| Sung-Jun An, Suwon-city, KOREA, REPUBLIC OF; Do-Hyoung Kim, Ulsan-city, KOREA, REPUBLIC OF;  ** CONTINUING DATA ********************************** |  |                                   |              |                                     |                        |                      |               |                                  |                    |
| ** FOREIGN APPLICATIONS ************************************   |  |                                   |              |                                     |                        |                      |               |                                  |                    |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/21/2002  |  |                                   |              |                                     |                        |                      |               |                                  |                    |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wes no no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials       |  |                                   |              | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS<br>DRAWING<br>4 |                      | TOTA<br>CLAII |                                  | INDEPENDENT CLAIMS |
| ADDRESS<br>Robert E. Bushnell<br>1522 K Street, N.W., Suite 300<br>Washington, DC<br>20005   |  |                                   |              |                                     |                        |                      |               |                                  |                    |
| TITLE<br>Electron gun for color cathode ray tube   |  |                                   |              |                                     |                        |                      |               |                                  |                    |
|  |  |                                   |              |                                     |                        | ☐ All Fees           |               |                                  |                    |
| FILING SEE   | EEES: Authority has been given in Baner  |                                   |              |                                     |                        | 1.16 Fees ( Filing ) |               |                                  |                    |
| FILING FEE   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:  1.17 Fees ( Processing Ext. of time ) |                                   |              |                                     |                        |                      |               |                                  |                    |
| 1282   |  |                                   |              |                                     | :                      | 1.18 Fees ( Issue )  |               |                                  |                    |
|  |  |                                   |              |                                     |                        | Other                |               |                                  |                    |